

**REQUIRED NYS SCHOOL HEALTH EXAMINATION FORM**

**TO BE COMPLETED IN ENTIRETY BY PRIVATE HEALTH CARE PROVIDER OR SCHOOL MEDICAL DIRECTOR**

**Note:** NYSED requires a physical exam for new entrants and students in Grades Pre-K or K, 1, 3, 5, 7, 9 & 11; annually for interscholastic sports; and working papers as needed; or as required by the Committee on Special Education (CSE) or Committee on Pre-School Special education (CPSE).

**STUDENT INFORMATION**

|                                             |                                                            |            |
|---------------------------------------------|------------------------------------------------------------|------------|
| Name:                                       | Sex: <input type="checkbox"/> M <input type="checkbox"/> F | DOB:       |
| School: BELLEVILLE HENDERSON CENTRAL SCHOOL | Grade:                                                     | Exam Date: |

**HEALTH HISTORY**

|                                                                                             |                                                                                                                                                                                                                                          |                                                         |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <b>Allergies</b> <input type="checkbox"/> No<br><input type="checkbox"/> Yes, indicate type | <input type="checkbox"/> Medication/Treatment Order Attached<br><input type="checkbox"/> Food <input type="checkbox"/> Insects <input type="checkbox"/> Latex <input type="checkbox"/> Medication <input type="checkbox"/> Environmental | <input type="checkbox"/> Anaphylaxis Care Plan Attached |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|

|                                                                                          |                                                                                                                                                                                  |                                                    |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>Asthma</b> <input type="checkbox"/> No<br><input type="checkbox"/> Yes, indicate type | <input type="checkbox"/> Medication/Treatment Order Attached<br><input type="checkbox"/> Intermittent <input type="checkbox"/> Persistent <input type="checkbox"/> Other : _____ | <input type="checkbox"/> Asthma Care Plan Attached |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|

|                                                                                            |                                                                                                      |                                                                                    |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| <b>Seizures</b> <input type="checkbox"/> No<br><input type="checkbox"/> Yes, indicate type | <input type="checkbox"/> Medication/Treatment Order Attached<br><input type="checkbox"/> Type: _____ | <input type="checkbox"/> Seizure Care Plan Attached<br>Date of last seizure: _____ |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

|                                                                                            |                                                                                                                                                                                                 |                                                               |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>Diabetes</b> <input type="checkbox"/> No<br><input type="checkbox"/> Yes, indicate type | <input type="checkbox"/> Medication/Treatment Order Attached<br><input type="checkbox"/> Type 1 <input type="checkbox"/> Type 2 <input type="checkbox"/> HbA1c results: _____ Date Drawn: _____ | <input type="checkbox"/> Diabetes Medical Mgmt. Plan Attached |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|

**Risk Factors for Diabetes or Pre-Diabetes:**

*Consider screening for T2DM if BMI% > 85% and has 2 or more risk factors: Family Hx T2DM, Ethnicity, Sx Insulin Resistance, Gestational Hx of Mother; and/or pre-diabetes.*

**BMI** \_\_\_\_\_ kg/m<sup>2</sup> **Percentile (Weight Status Category):**  <5<sup>th</sup>  5<sup>th</sup>-49<sup>th</sup>  50<sup>th</sup>-84<sup>th</sup>  85<sup>th</sup>-94<sup>th</sup>  95<sup>th</sup>-98<sup>th</sup>  99<sup>th</sup> and >

**Hyperlipidemia:**  No  Yes      **Hypertension:**  No  Yes

**PHYSICAL EXAMINATION/ASSESSMENT**

|                                                                                                      |                          |                          |               |                                                                                                                 |
|------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|---------------|-----------------------------------------------------------------------------------------------------------------|
| <b>Height:</b>                                                                                       | <b>Weight:</b>           | <b>BP:</b>               | <b>Pulse:</b> | <b>Respirations:</b>                                                                                            |
| <b>TESTS</b>                                                                                         | <b>Positive</b>          | <b>Negative</b>          | <b>Date</b>   | <b>Other Pertinent Medical Concerns</b>                                                                         |
| PPD/ PRN                                                                                             | <input type="checkbox"/> | <input type="checkbox"/> |               | One Functioning: <input type="checkbox"/> Eye <input type="checkbox"/> Kidney <input type="checkbox"/> Testicle |
| Sickle Cell Screen/PRN                                                                               | <input type="checkbox"/> | <input type="checkbox"/> |               | <input type="checkbox"/> Concussion – Last Occurrence: _____                                                    |
| <b>Lead Level Required Grades Pre- K &amp; K</b>                                                     |                          |                          | <b>Date</b>   | <input type="checkbox"/> Mental Health: _____                                                                   |
| <input type="checkbox"/> Test Done <input type="checkbox"/> Lead Elevated $\geq 10$ $\mu\text{g/dL}$ |                          |                          |               | <input type="checkbox"/> Other: _____                                                                           |

**System Review and Exam Entirely Normal**

**Check Any Assessment Boxes Outside Normal Limits And Note Below Under Abnormalities**

|                                 |                                         |                                        |                                       |                                           |
|---------------------------------|-----------------------------------------|----------------------------------------|---------------------------------------|-------------------------------------------|
| <input type="checkbox"/> HEENT  | <input type="checkbox"/> Lymph nodes    | <input type="checkbox"/> Abdomen       | <input type="checkbox"/> Extremities  | <input type="checkbox"/> Speech           |
| <input type="checkbox"/> Dental | <input type="checkbox"/> Cardiovascular | <input type="checkbox"/> Back/Spine    | <input type="checkbox"/> Skin         | <input type="checkbox"/> Social Emotional |
| <input type="checkbox"/> Neck   | <input type="checkbox"/> Lungs          | <input type="checkbox"/> Genitourinary | <input type="checkbox"/> Neurological | <input type="checkbox"/> Musculoskeletal  |

|                                                                          |                                  |                    |
|--------------------------------------------------------------------------|----------------------------------|--------------------|
| <input type="checkbox"/> Assessment/Abnormalities Noted/Recommendations: | <b>Diagnoses/Problems (list)</b> | <b>ICD-10 Code</b> |
|                                                                          | _____                            | _____              |
|                                                                          | _____                            | _____              |
|                                                                          | _____                            | _____              |
|                                                                          | _____                            | _____              |

Additional Information Attached

Name: \_\_\_\_\_ DOB: \_\_\_\_\_

**SCREENINGS**

| Vision                                                                     | Right                    | Left                     | Referral                                                 | Notes |
|----------------------------------------------------------------------------|--------------------------|--------------------------|----------------------------------------------------------|-------|
| Distance Acuity                                                            | 20/                      | 20/                      | <input type="checkbox"/> Yes <input type="checkbox"/> No |       |
| Distance Acuity With Lenses                                                | 20/                      | 20/                      |                                                          |       |
| Vision – Near Vision                                                       | 20/                      | 20/                      |                                                          |       |
| Vision – Color <input type="checkbox"/> Pass <input type="checkbox"/> Fail |                          |                          |                                                          |       |
| Hearing                                                                    | Right dB                 | Left dB                  | Referral                                                 |       |
| Pure Tone Screening                                                        |                          |                          | <input type="checkbox"/> Yes <input type="checkbox"/> No |       |
| Scoliosis                                                                  | Negative                 | Positive                 | Referral                                                 |       |
| Required for boys grade 9<br>And girls grades 5 & 7                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> Yes <input type="checkbox"/> No |       |
| Deviation Degree:                                                          |                          | Trunk Rotation Angle:    |                                                          |       |

**Recommendations:**

**RECOMMENDATIONS FOR PARTICIPATION IN PHYSICAL EDUCATION/SPORTS/PLAYGROUND/WORK**

- Full Activity without restrictions including Physical Education and Athletics.
- Restrictions/Adaptations Use the Interscholastic Sports Categories (below) for Restrictions or modifications
  - No Contact Sports **Includes:** baseball, basketball, competitive cheerleading, field hockey, football, ice hockey, lacrosse, soccer, softball, volleyball, and wrestling
  - No Non-Contact Sports **Includes:** archery, badminton, bowling, cross-country, fencing, golf, gymnastics, rifle, Skiing, swimming and diving, tennis, and track & field
  - Other Restrictions:
- Developmental Stage for Athletic Placement Process ONLY  
 Grades 7 & 8 to play at high school level OR Grades 9-12 to play middle school level sports  
 Student is at Tanner Stage:  I  II  III  IV  V
- Accommodations: Use additional space below to explain
 

|                                                       |                                                     |                                                   |
|-------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> Brace*/Orthotic              | <input type="checkbox"/> Colostomy Appliance*       | <input type="checkbox"/> Hearing Aids             |
| <input type="checkbox"/> Insulin Pump/Insulin Sensor* | <input type="checkbox"/> Medical/Prosthetic Device* | <input type="checkbox"/> Pacemaker/Defibrillator* |
| <input type="checkbox"/> Protective Equipment         | <input type="checkbox"/> Sport Safety Goggles       | <input type="checkbox"/> Other:                   |

\*Check with athletic governing body if prior approval/form completion required for use of device at athletic competitions.

Explain: \_\_\_\_\_

**MEDICATIONS**

Order Form for Medication(s) Needed at School attached

|                                 |  |  |
|---------------------------------|--|--|
| List medications taken at home: |  |  |
|                                 |  |  |

**IMMUNIZATIONS**

Record Attached  Reported in NYSIS Received Today:  Yes  No

**HEALTH CARE PROVIDER**

|                               |        |
|-------------------------------|--------|
| Medical Provider Signature:   | Date:  |
| Provider Name: (please print) | Stamp: |
| Provider Address:             |        |
| Phone:                        |        |
| Fax:                          |        |

**Please Return This Form To Your Child's School When Entirely Completed.**